
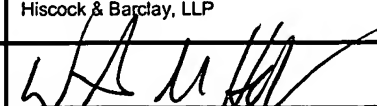
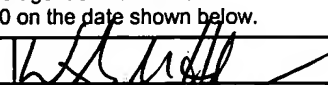


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|  <p>TRANSMITTAL FORM</p> <p>(to be used for all correspondence after initial filing)</p> | Application Number | 10/807,756 | |
| | Filing Date | March 24, 2004 | |
| | First Named Inventor | Sun Chul Shin | |
| | Art Unit | 1722 | |
| | Examiner Name | James P. Mackey | |
| Number of Pages in This Submission | 11 | Attorney Docket Number | 3016062 (WA-410/US) |

| ENCLOSURES (check all that apply) | | |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Response to Office Action (10 pgs.) <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Restriction Requirement (2 pgs.) <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) (6 sheets/identified) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition for Extension of Time <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) Return Receipt Acknowledgment Postcard |
| <div style="border: 1px solid black; padding: 5px;"> Remarks </div> | | |

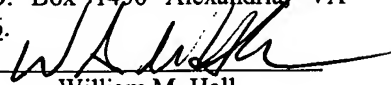
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|---|----------|--------|
| Firm | Hiscock & Barclay, LLP | | |
| Signature |  | | |
| Printed Name | William M. Hall | | |
| Date | August 31, 2006 | Reg. No. | 52,985 |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
|---|---|------|-----------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | |
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| Typed or printed name | William M. Hall | Date | August 31, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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William M. Hall

Appl. No. : 10/807,756 Confirmation No. 4298
Applicant : Sung Chul Shin
Filed : March 24, 2004 Art Unit: 1722
Title : HIGH SPEED DIRECT MOLD CLAMPING APPARATUS
OF AN INJECTION MOLDING MACHINE
Examiner : James P Mackey
Docket No. : 3016062 (WA-410/US)
Customer No. : 44,331

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Sir:

Responsive to the May 31, 2006 Office Action, Applicants submit the following Amendment:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.